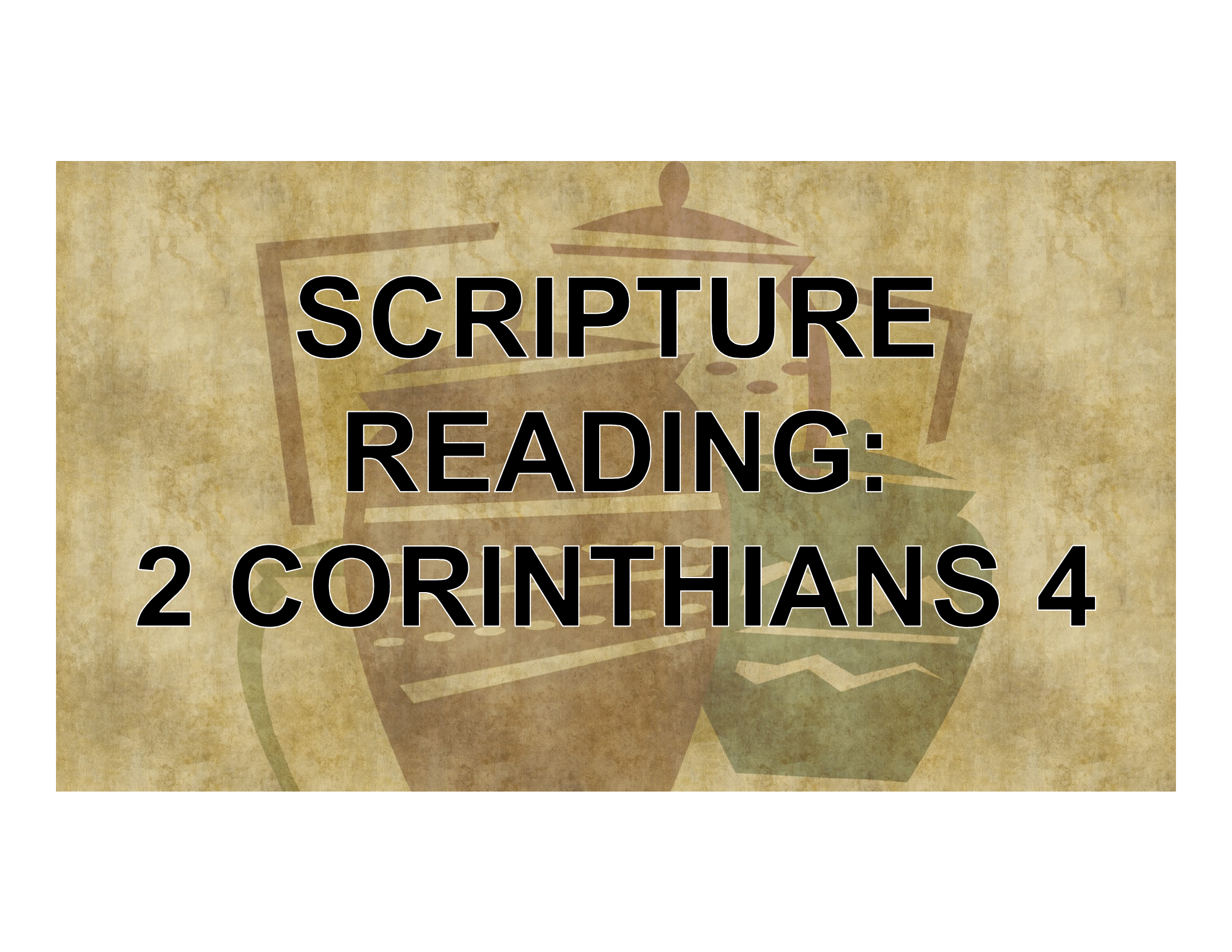
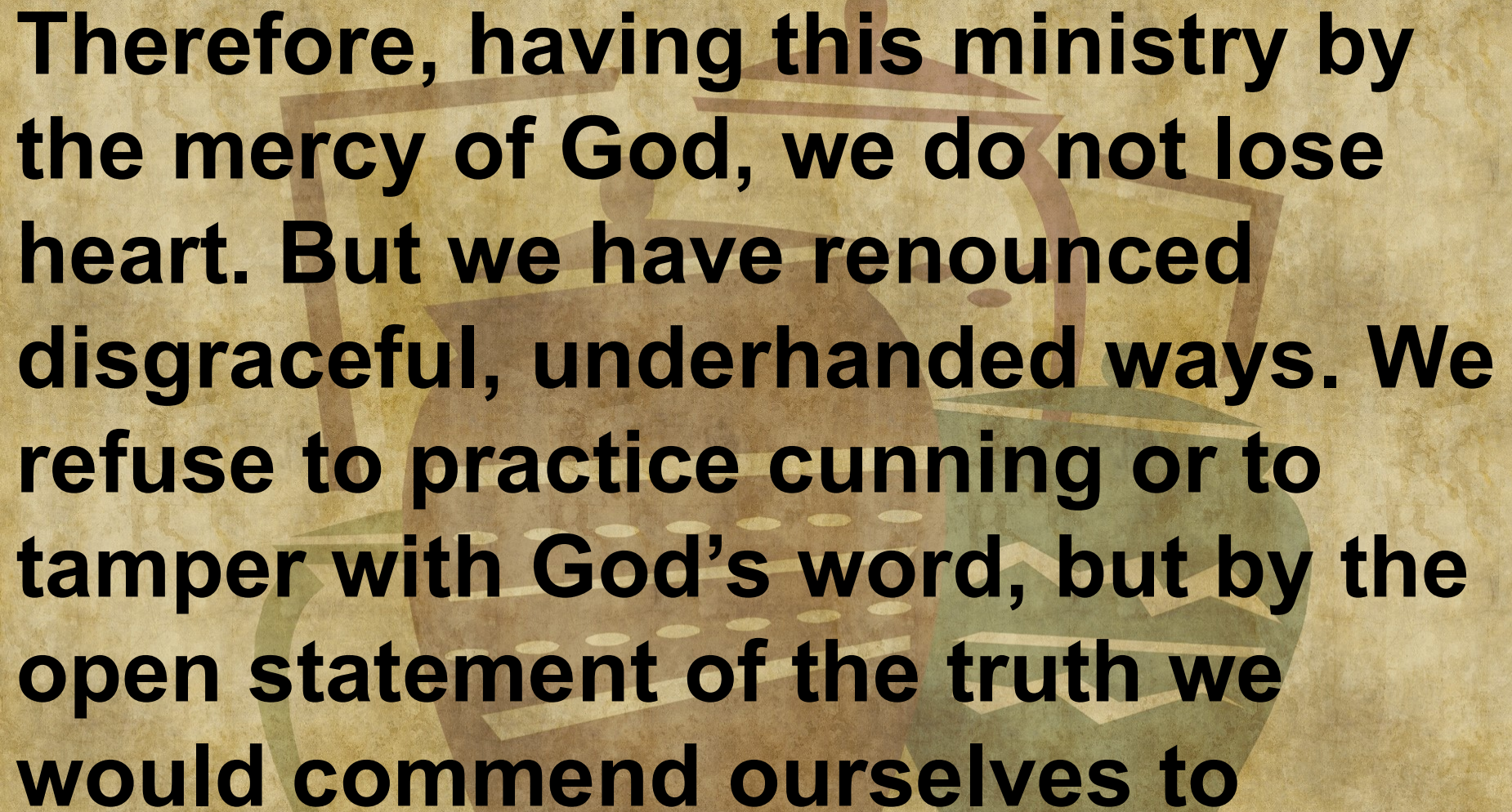




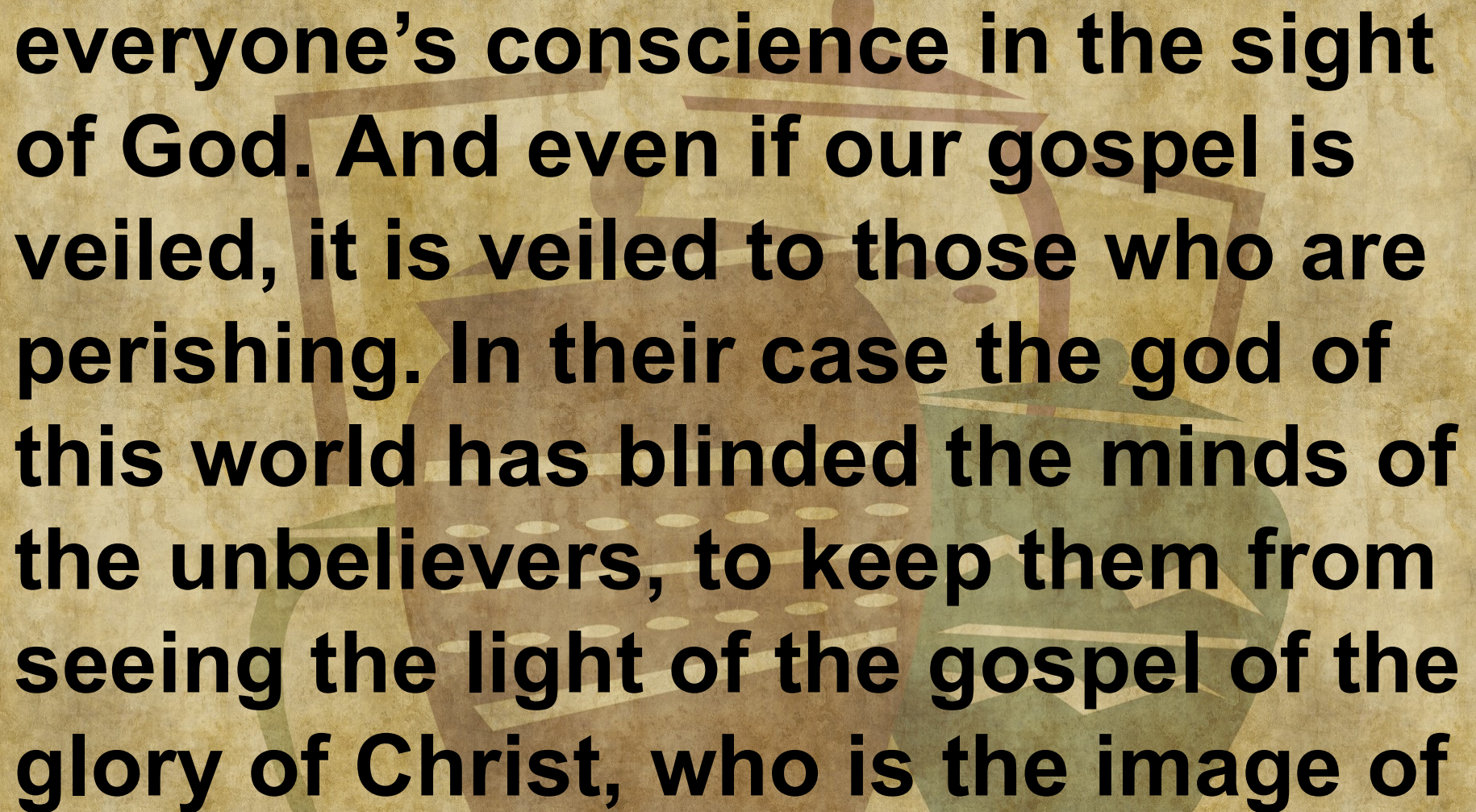
**WELCOME AND
OPENING PRAYER**

The background features a stylized illustration of a scholar or student. The figure is shown from the waist up, wearing a brown robe and a green cap. They are holding a large, open book in front of them. To the right of the figure is a glowing lamp with a flame. The entire scene is set against a textured, parchment-like background in shades of brown and tan. The text is overlaid on this background.

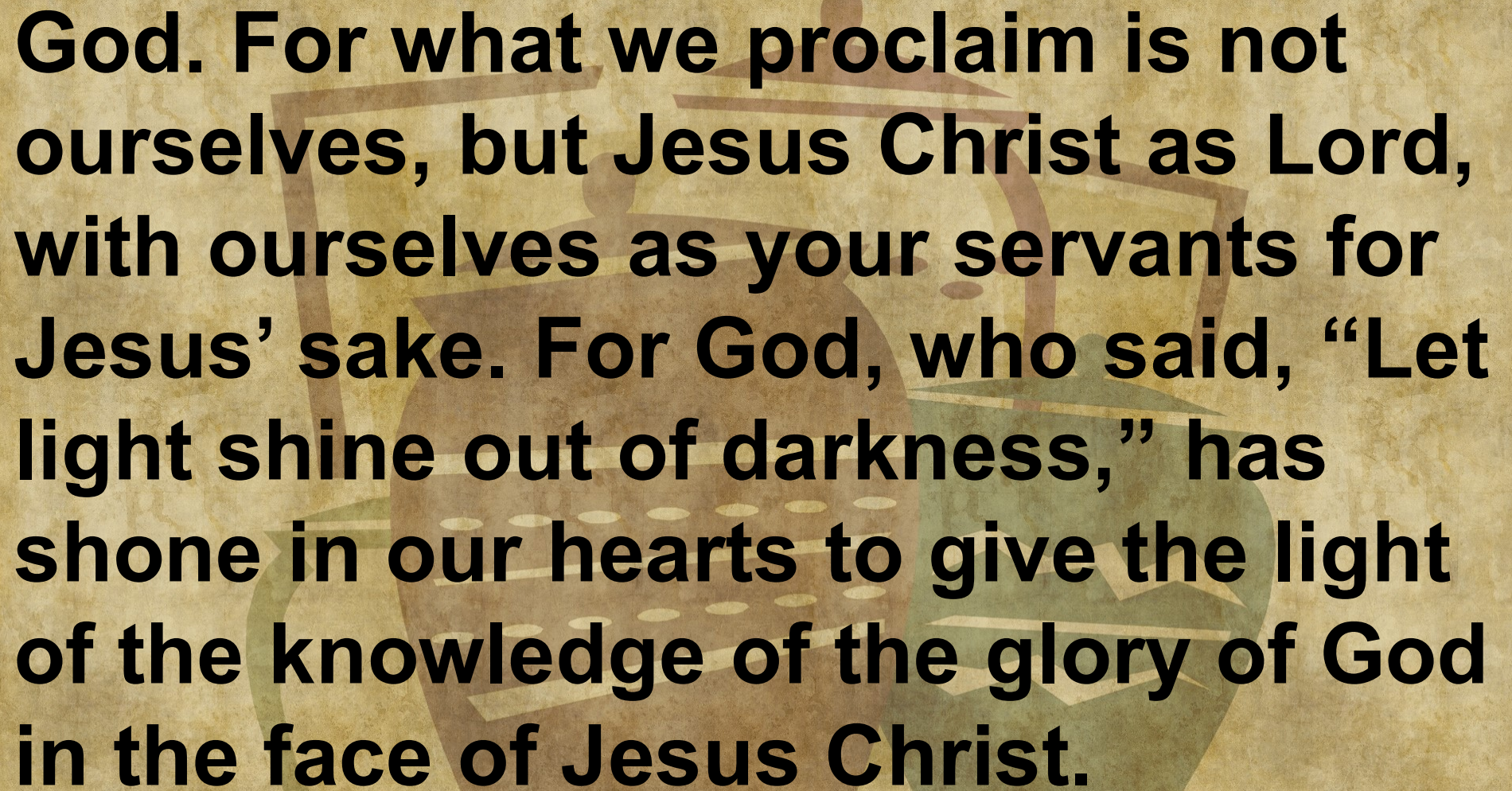
**SCRIPTURE
READING:
2 CORINTHIANS 4**



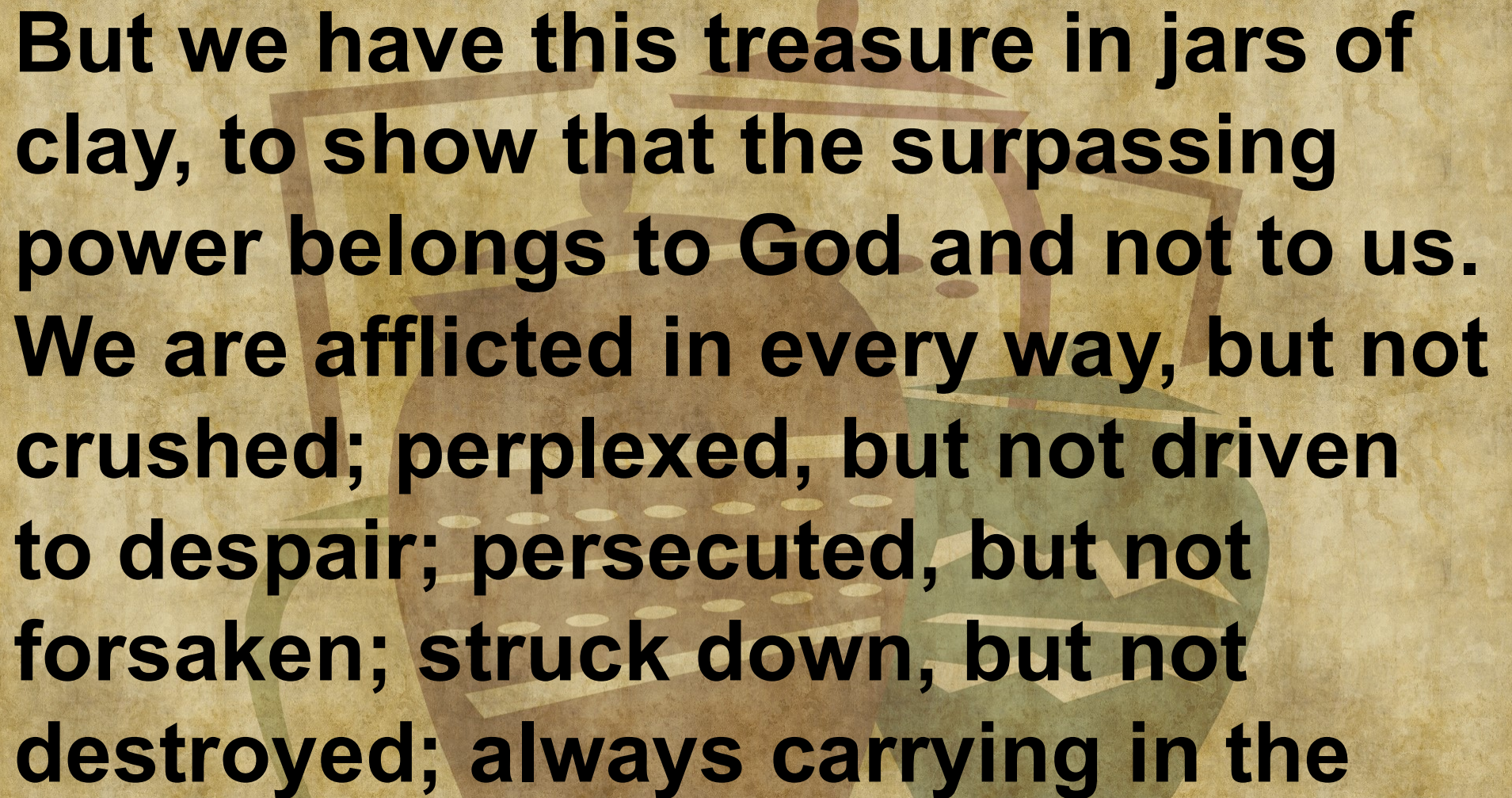
Therefore, having this ministry by the mercy of God, we do not lose heart. But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to

The background features a faint, stylized illustration of a person wearing a wide-brimmed hat, possibly a cowboy or a traveler, standing on a path. To the right of the person is a large, faceted green gemstone, likely a diamond or emerald, set in a dark, possibly black, mounting. The entire scene is set against a textured, parchment-like background with a warm, yellowish-brown tone.

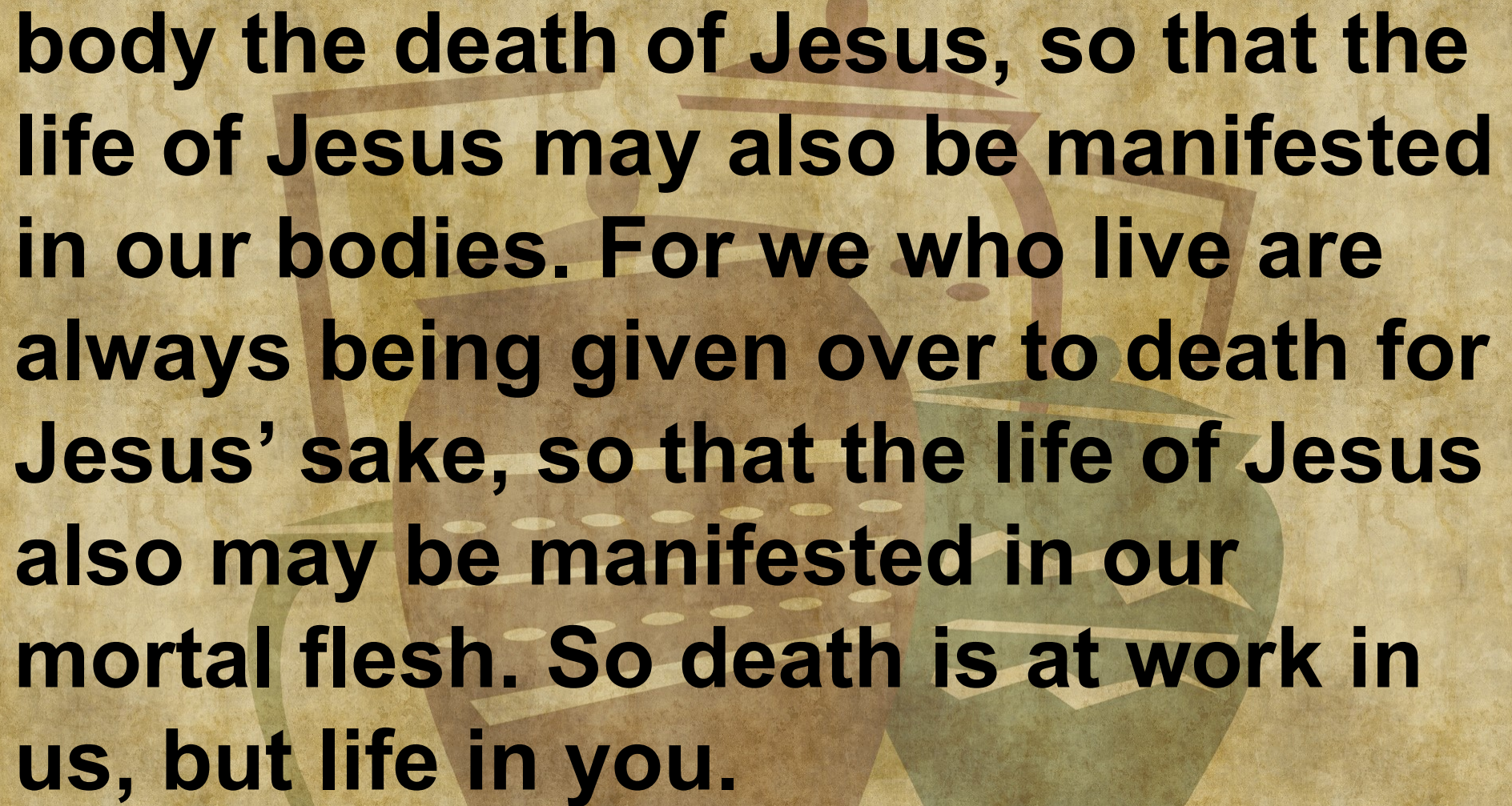
everyone's conscience in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of



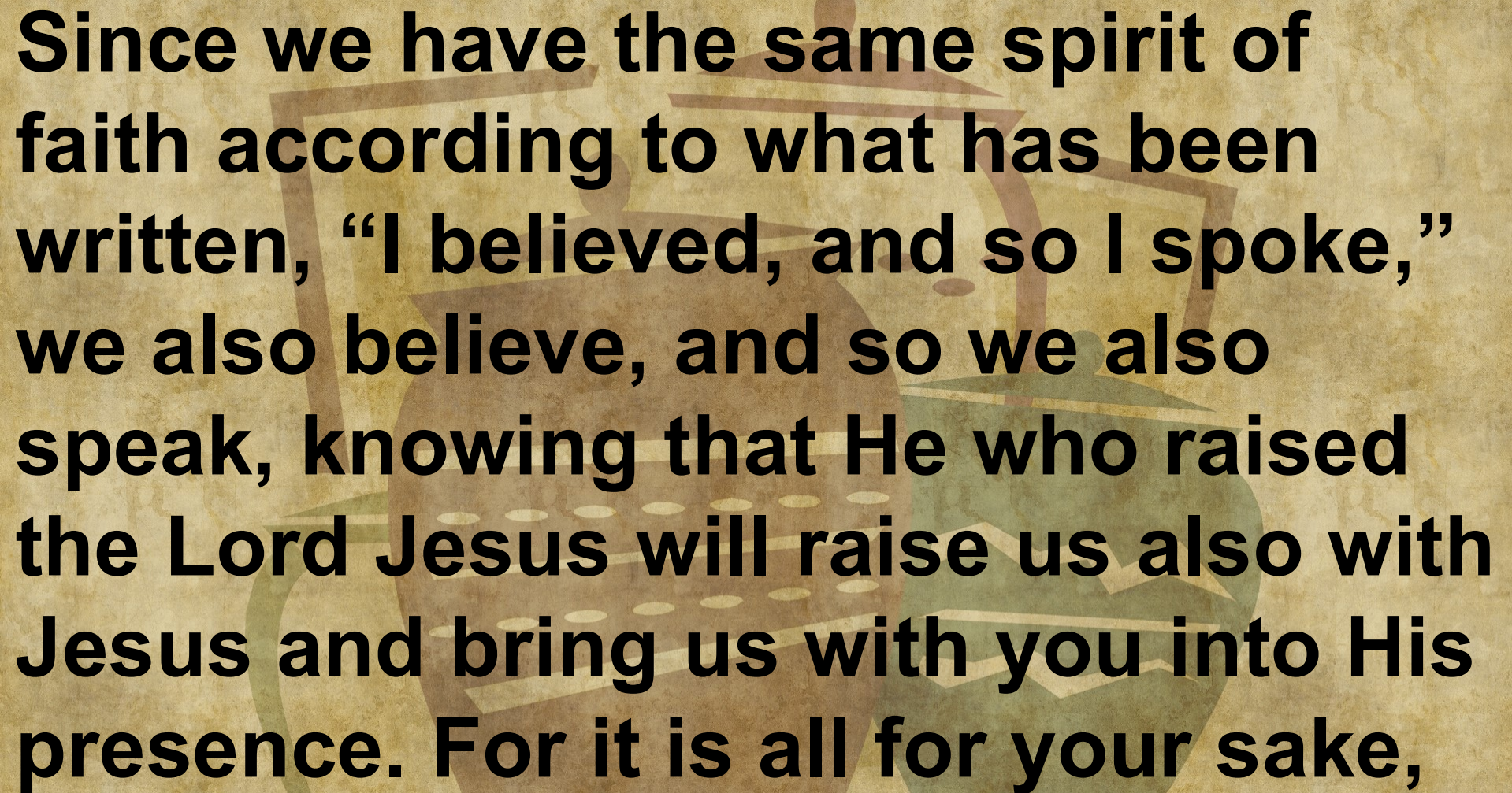
God. For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.



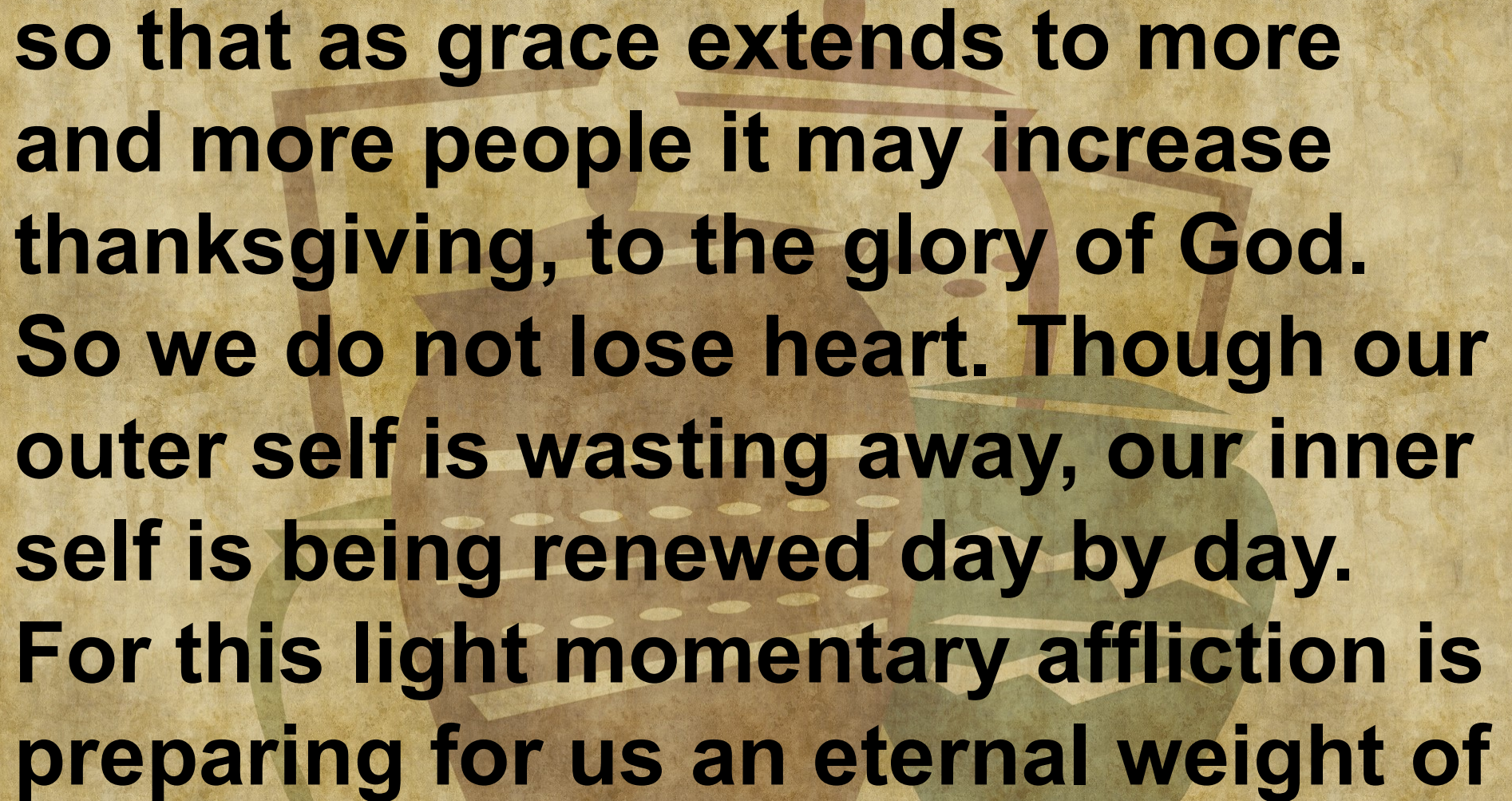
But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the



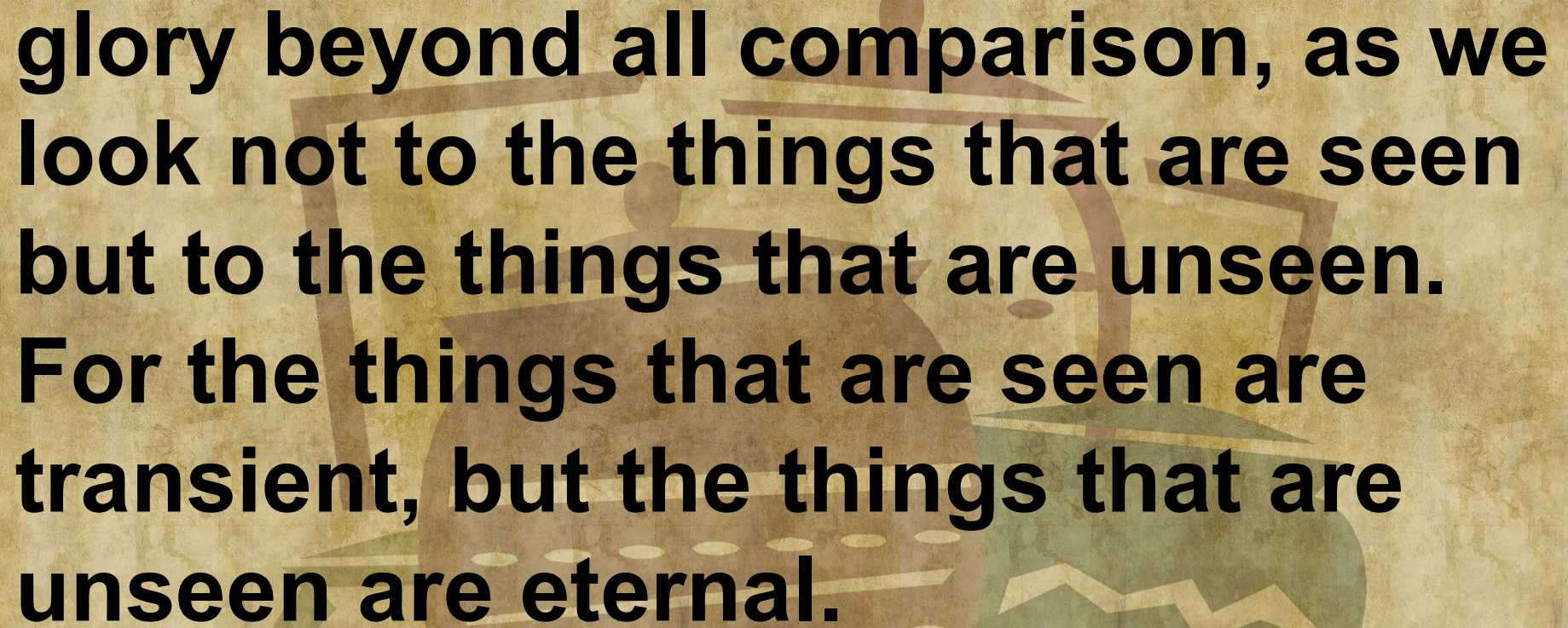
body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. So death is at work in us, but life in you.




Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, knowing that He who raised the Lord Jesus will raise us also with Jesus and bring us with you into His presence. For it is all for your sake,



so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. For this light momentary affliction is preparing for us an eternal weight of



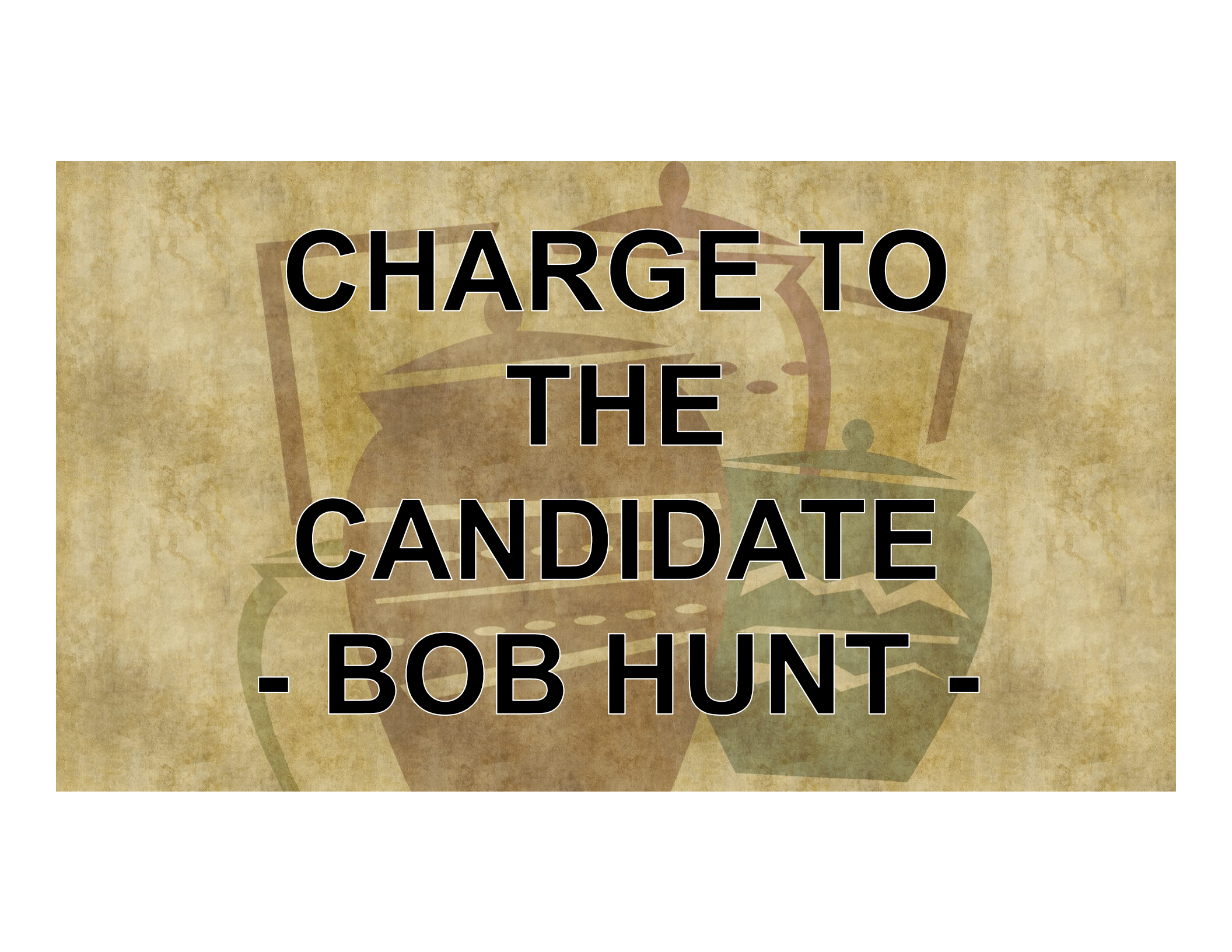
glory beyond all comparison, as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

The background features a textured, parchment-like surface. Overlaid on this is a faint, stylized illustration of an ordination council. It depicts several figures seated around a table, with one figure in the center standing and holding a book, possibly a bishop or a presiding officer. The illustration is rendered in a muted, earthy color palette.

INTRODUCTION OF THE ORDINATION COUNCIL



**REPORT AND
RECOMMENDATION
OF THE COUNCIL
- MIKE UFFERMAN -**



**CHARGE TO
THE
CANDIDATE
- BOB HUNT -**



CHARGE TO

THE

CHURCH


- DR. BOB WHITE -



**CANDIDATE AND
FAMILY
TO THE FRONT**



**LAYING ON
OF HANDS**

The background features a stylized, semi-transparent illustration of a church interior. On the left, a wooden pulpit with a canopy is visible. In the center, a large, dark wooden baptismal font with a tiered top and a central spout is prominent. To the right, a green baptismal font with a decorative, zig-zag pattern is shown. The entire scene is set against a textured, parchment-like background in shades of beige and tan.

ORDINATION PRAYER



**PRESENTATION
OF THE NEWLY
ORDAINED PASTOR**

Prayer

“Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.” Philipians 4:6

GRACELIFE



CHURCH